|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **JUPs 2025 ATLETISMO - MAPA DE INSCRIÇÃO POR PROVA** | | | | | | | | | | | | | | | | | | | | |
| ***INSTITUIÇÃO*** | | | |  | **Faculdade XXXX** | | | | | | | | | | | **FEMININO** | | | | **MASCULINO** | | |
|  | ***X*** | | | |  | | |
| **Nº** | **ATLETAS** | | ***100 m***  ***rasos*** | ***200 m***  ***rasos*** | ***400 m***  ***rasos*** | ***800 m***  ***rasos*** | ***1.500 m***  ***Rasos*** | ***100/11 0m***  ***c/ barreiras*** | ***400 m c/ barreiras*** | ***5.000 e 10.000 m*** | ***5.0000 m***  ***Marcha Atlética*** | ***Salto Altura*** | ***Salto com Vara*** | ***Salto Distância*** | ***Salto triplo*** | ***Lançamento Martelo*** | ***Arremesso Peso*** | ***Lançamento Disco*** | ***Lançamento Dardo*** | ***Rev. 4x100 m*** | ***Rev.***  ***4x400 m*** | ***3.000 m c/ obstáculos*** |
| 1 | Fulana de Tal | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 2 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |